

Gitxsan Seasons

Dim lipgyathl huwilphl Gitxsan.

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Gitxsan Basics

Salient characteristics of the Wilphl Gitxsan, the most fundamental entity of Gitxsan Society.

By Gali Skalun, Wilps Dawa Muux, Gistkaast.

The most fundamental entity in Gitxsan Society is the *wilphl Gitxsan*, the matrilineal extended family. Gitxsan inherency, *gwalx ye'insxwt*, accrue by virtue of being a member of a *wilphl Gitxsan*. As well, all Gitxsan Rights, much more narrow than the *gwalx ye'insxwt*, reside in the *wilphl Gitxsan*. A Gitxsan citizen's identity derive from and is the *wilphl Gitxsan*.

Matrilineal

The Gitxsan are matrilineal. That is, all descendents of Gitxsan ancestry derive membership from their mother. As well, succession and inherency follow the mother. A Gitxsan citizen's paramount loyalty and obligations lie with the *wilphl Gitxsan* they belong to; all else is secondary.

Gwalx Ye'insxwt

Gwalx ye'insxwt, the national treasury, is directly associated with a particular *wilphl Gitxsan* but collectively as well. The most sacred obligation of all the Gitxsan within their respective *wilphl Gitxsan* is to enhance, expand, and multiply their respective treasury, never towards diminishment. *GWALX YE'INSXWT* spans the tangible and the intangible. Not only is it the very stuff of traditional knowledge but also a currency at the same time, passed on from generation to generation, never extinguished nor diminished. Is *gwalx ye'insxwt* the same as *aboriginal rights* in common law? *Gwalx ye'insxwt* is like the rainbow with countless frequencies of light; *aboriginal rights under common law* is but a few finite frequencies of light in the same rainbow. Assets include: its *wilnaatahl* (close relatives), *lax yiphl wilp* (lands and resources therein), *adaawx* (ancient oral history), *ayook* (laws that dictate behavior), *limx oo'ii* (time immemorial songs that link the wilp to its *lax yip*), *waaim taa* (ancient

potlatch seat names). *Wilp* essence and identity derive from *gwalx ye'insxw*.

Lax Yip

Each *wilphl Gitxsan* hold rights and title to and thus have jurisdiction over their territory and resources therein in accordance to *ayookim Gitxsan* (*Gitxsan Law*).

Pdek

Each *wilphl Gitxsan* is also associated to a *pdek* (aka *phratry*, *clans*). Each *wilphl Gitxsan* is also one of four *pdek*: *Gistkaast* (*Fireweed*), *Lax Seel* (*Frog*), *Lax Gibuu* (*Wolf*), or *Lax Skiik* (*Eagle*).

Ayookim Gitxsan

Each *wilphl Gitxsan* and its citizens are required

to behave in accordance to *Gitxsan Law*. They include citizenship, adoption, marriage, property, use of resources, conduct at *potlatches*, etc.

Daxgyat

Each *wilphl Gitxsan* has the *daxgyat*, authority and power, to manifest their

essence as they see fit for the best good of the *wilp*.

Liligit

Aka *potlatch*, *feast*. The *liligit* is the most significant venue where the very essence of *gwalx ye'insxw* is formally given cadence. It is a gathering of high ranking guests of other *pdek* (*phratries*) to witness the inner workings of the hosting *wilp* and its *pdek*.

Adaawx

Each *wilphl Gitxsan* has an oral history that recounts their creation and migration since the ice age. The *adaawx* also attaches the *wilphl Gitxsan* to their *lax yip*. It also includes associated animal crests and symbols, *limx oo'y* (*Time immemorial songs*), *limx sinaahl* (*breath songs*), and *limx nox nok* (*spirit songs*).

"Each wilphl Gitxsan has the daxgyat, authority and power ..."

We are now online.

www.gitxsan.com

News, Events, Chat,

Who We Are.

Updates.



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Executive Director's Report

Gitxsan Territory.

The past three months have included the recruitment for the following staff positions: Welcome back to Gary Patsey, Gali Skalun, Communications Director; M. Bambie Tait, One-Year term Youth Director; Audrey Sargent, Temporary library clerk; Kenny Rabnett, contract for Watershed Writer; Larry Joseph, Watershed Scientific Advisor; and Vince Jackson, Watershed Coordinator; Don Ryan was contracted until October 2002 to facilitate the Watershed Process. We have also contracted Barb Sennott and Sadie Harris to begin the translating and transcribing of the library tapes.

We would like to thank Holly Weget, part-time Marketing Director, Brett Huson and Erica Williams, Youth Directors for their contributions over the past year. The Board made a decision for the Youth Director position to be one-year term to allow more opportunities for youth to get exposure and experience in the treaty process. The Marketing Director position was made to a full-time Communications Director.

We have developed a Gitxsan
Cont'd on p. 6, See Exec Dir



Chief Negotiator's Report

GITXSAN NATION SUMMIT The Gitxsan Nations

Summit has been re-scheduled to November 14, 15, and 16. The Gitxsan Chiefs that are living in Gitanyow will host the Summit. An Agenda will be published soon.

FIRST CITIZEN'S FORUM I was invited to a First Citizen's Forum that was hosted by the provincial government in Vancouver on October 11. The focus of the forum was to have

dialogue about issues that affect the daily lives of aboriginal people in British Columbia. Premier Gordon Campbell and Minister of Aboriginal Affairs George Abbott hosted the meeting. Other Gitxsan people that were invited included Audrey Lundquist who has been representing the Gitxsan at various Child and Family meetings, Ken Harris who was a delegate

for the United Native Nations, Leonie Rivers who was representing the Aboriginal Women's Council, Edith Loring-Kuhanga who was representing the private sector, and Dora Wilson who was invited as a delegate from Hagwilget. Presentations were made on Aboriginal Health in British Columbia, Bridging the Digital Divide, Provinces' Responsibilities for Aboriginal Policy, Leading the Way Out of the Welfare Trap, Challenges and Opportunities for Aboriginal Women, and Aboriginal Education in BC. It was a good opportunity for beginning dialogue on substantial issues. I will be writing a letter to the Premier about how the next meeting could be more productive.

**MY RESPONSE TO LESTER
MOORE'S DIRECTIVE** The Gitxsan Treaty Office (GTO) was served a

directive on October 4, 2002 by Lester Moore. The directive was further brought to our attention by Norman Moore at the October 17, 2002 feast for putting the late Art Ridsdale to rest in Gitanmaax.

The substantive issues raised in the directive have a great deal to do with how our office responds and works with House groups. The issues of where we as staff members draw the line between our responsibilities as Chiefs, Wing Chiefs, Fathers, or Grandfathers are also brought into question. Serious questions about where we get our authority and mandates and whether or not we recognize Gitxsan laws were raised.

The perspective that I bring to the office is that I was hired to serve all the Gitxsan people. I cannot take off my blanket in serving the Gitxsan public but I cannot bring forth my House responsibilities and interests as an advantage or a burden. Where is the line drawn? The directives that were issued to the Gitxsan Treaty Office by Lester and Norman Moore were clearly a challenge to Luutk'ujiiwas' designate Gord Sebastian.

Gord is one of the contract lawyers that the Gitxsan Treaty Office employs. Gord can defend his own actions but I have to clarify how the Gitxsan Treaty Office deals with conflict of interest matters. The directives that were issued were done with wagging fingers and that is a serious matter.

All of the GTO staff are expected to uphold Gitxsan laws. In order to understand our ancient laws we expect the staff to know our language. All staff are expected to function in our language by August 2003.

The GTO cannot interfere in House business. A lot of our Houses are very political and some of the political activity spills out into the public realm. I am a member of a House that tries to keep our dirty laundry inside the House. I believe that this approach extends to most

**2002 Gitxsan
Summit**
*Thur-Sat
Nov 14-16, 2002
Gitanyow, BC*
*Respectful Dialogue
About Ourselves.*

activity includes putting up cabins where people can actually occupy their lands. GTO unfortunately has no capital resources to assist House groups in the construction of such cabins. We have been able to assist the Watershed groups in beginning discussions about sustainable development.

Another activity that we have been promoting is the creation of trusts. In the Suskwa watershed we have had an active group. Gordon Sebastian was the original member for his House group's trust. Lester Moore replaced him. This business rightfully belongs with the House groups and Watersheds. The GTO has no say on who represents Houses on the Watersheds or on the Trusts.

The mandate of the GTO is to negotiate new relationships with the Crown. Our mandate includes reconciling Gitxsan title with Crown title. We have not been given direction to concede any part of Gitxsan title nor territory to the Crown. From my perspective we can achieve reconciliation without giving up 95% of our lands and accepting the Crown's land selection model. I believe that the GTO can achieve co-management and revenue sharing agreements. The responsibility for managing the lands and resources rests with the House groups. The management responsibility can be exercised by putting together House group sustainable development plans.

BEAR LAKE GITXSAN RESOURCE ROAD

Larry Skulsh has been organizing meetings on the Bear Lake access road. This subject matter was an item for negotiation on the reconciliation table with BC since 1998.

COAST MOUNTAIN SCHOOL BOARD ELECTIONS

School Board elections are taking place very soon. Please get out and vote. Pieter Weeber is beginning to believe that he has hereditary rights to representing us at the school board level. The only way that we can remind him that we exist is to get our vote out. People have to get organized at the

village level. There are two Gitxsan running against Pieter Weeber. You have a choice of voting for Jessica Mikolayczyk or Garry Marshall.

CONSULTATION Our own case went to court several weeks ago. The Gitanyow Chiefs case went to court on October 21, 22, and 23. Gord Sebastian and I were in Vancouver to provide support to the Gitanyow Chiefs. Judge Tysoe will rule on all three cases in early December. In the meantime we have just received the new Provincial Policy for Consultation. The first part of the policy looks o.k. The rest tries to "McEachern" us. Gord Sebastian and Myrtle Muldoe will provide more information as we learn more.

TROUBLES IN OUR MIDST There are signs that some of our youth are having problems. I am concerned about the work that we are doing about the future of our youth. I know that the work that we do has long horizons but we have to offer some hope. The economy has no bright lights on the horizon as of now. The planning that is being done to diversify the economy has to bring promise to our children and grandchildren. Let us keep on working together.

Elmer Derrick
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www.gitxsan.com

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Legal Counsel's Report

Update: *Yal et al v. MOF et al, Smithers Registry*



Upon the completion of the Gitxsan application for *Judicial Review* of the Minister of Forests consent to the transfer of control of the license, Mr. Justice Tysoe explain that he will complete his decision on this matter in the first week of November, 2002.

However, after hearing the *Gwasslam et al v. MOF et al*, (Gitanyow) application in Vancouver on October 21, 2002, he says he will have a decision for all Petitions in the **first week in December, 2002.**

My expectation is that the Justice will not stray too far from the BC Court of Appeal decision in *Haida*. Thus I expect his ruling to be (1) there is a duty on the Minister of Forests to consult with the Gitxsan, (2) There was a breach of the Minister's duty to consult with Gitxsan, (3) However, the breach of that duty to consult is not enough to support quashing the Minister's consent, (4) the result will be the same as in *Haida*, the duty was breached however, there will be no remedy provided to the Gitxsan: the license will continue and the harvesting of Gitxsan lands will continue. **(I expect the Justice to be silent on whether or not the Gitxsan have a Prima facie case of rights and title.)** However, only the Justice knows what his decision will be. Maybe he will surprise everyone and decide something novel. Pray for us so we have a good decision in December, 2002.

Gordon Sebastian
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Gitksan Territory. The traditional territory of Gwinin Nitxw is located on the upper Skeena River, in the midst of the Giksan Territories. On the South side of the Skeena River we are in the lower portion of GwininNitxw's territory called Makhla Didat, and once North of the Skeena, we're in the upper section called Galaanhl Giist.

The entire traditional territory of Simoget GwininNitxw, of the Laxgibu Clan, contains many historical sites and the traditional infrastructure of many Gitksan people. We will share a bit of the information that has been collected to date.

Galaanhl Giist

On the west side of the Skeena River, going North, a well defined Gitksan trading trail can be found. This trail follows the Skeena River East within GwininNitxw's traditional territory called Galaanhl Giist. Over Poison Mountain, following the West side of the Slamgeesh River, we go North and into the Slamgeesh Valley. (Later this trail was to be used by the explores and the pioneers, and became known as the Telegraph Trail. Fourth cabin still stands intact, on the Skeena River, just below Babiche Hill.)

Wilps Gwininitxw

Lax Gibuu (Wolf Phratry)

Contributed By Suu Dee (Yvonne Lattie)

Along the length of the Slamgeesh River are many village sites. Going North on the East side of the Slamgeesh River are the villages of Lax Andilgan, and Gitwangwalk. On the West side of the Slamgeesh we come across the ancient village site of Antkhelac. It consists of pit houses and hundreds of small round depressions that are the remnants left over from cremation after a great war between the Gitksan and the Dsedsowit. (This information was provided



through research and interviewing some of the Elders.)

Directly north of Antkhelac, across the Shelehou Creek is a family dwelling site called Galaanhlgiist. Across the creek at the

mouth of Slamgeesh Lake is another ancient village site, called Lax Amaauxan Maiyhl'gwiikw. Within this large village site many obsidian rock (glassy volcanic rock) flakes and an arrow head were uncovered by an archeologist and his team. Within the surface of the earth are many impressions made by cache pits and other unknown mounds. Only a minimal amount of digging was done, and one of these areas produced some charcoal and small bones.

Lax Istaat is an Island on Slamgeesh Lake. Many puberty trees can still be found on this Island. This was a safe place for those young women who were on the their moon cycle. An ideal location to ensure the safety of the men who were hunters, trappers, and fishermen.

For the past three years a salmon enhancement project on Slamgeesh Lake has provide important data for the fish technicians. This lake is and was a very important spawning area for many species of wild salmon. Grizzlies can be found along the banks of the Slamgeesh River, catching their fill getting ready for winter. The ancient village sites provide an ideal clearing for low bush blue berries to grow. Another delicacy for those ravenous bears.

Following the Skeena River North, you will encounter many other village sites, one of them known as Gitangaas. Many huge

clearings with cache pits indicate evidence of past occupation.

In the upper Skeena, two more tributaries flow into our territory; the Squingula and Sustut Rivers, both major tributaries to the Skeena.....spawning grounds.

Maxhla Didaat

South of the Skeena River within the area of Maxhla Didaat, two village sites can be located on the Sicintine River. South of the mouth of Sicintine River is a home site where David Williams was born, son of GwininNitxw (Tommy Jack).

This entire area of the territory was used by GwininNitxw (Tommy Jack), Jasper Jack(son), David Williams (son), Marianne (wife), and Solomon Jack (nephew) for hunting, trapping and gathering.

Tommy Jack Pass is a wildlife corridor for mountain goats, grizzly bears, moose and a few caribou. The area of Maxhla Didaat Lake is a calving area for the many moose. The Northern and Southern sections along the Skeena River are vital wintering areas for moose. Sicintine River, is another tributary to the Skeena River and is a highway for salmon species heading into Sicintine Lake to spawn.

The Maxhla Didaat area is abundant with many forms of wildlife, historical evidence, such as trails, camps, villages, and gathering sites.

Development Plans

For ten years plus, SuuDii has been researching, interviewing Elders, taking courses and preparing to initiate development on the traditional territory of Wilp's GwininNitxw. All plans for development would be focused on the balance of all forms of life. Eco-tourism based on culture and heritage are the focus point of the house group.

My (Suu Dii) personal experience visiting the ancient village site of **Antkhla** gave me strength, and dedication to pursue the goals of the ancestors, always remembering that we are only the caretakers of the land and all its resources. This village site is where my hereditary name Suu Dii comes from and is the legacy my Grandmother left with me. This land holds the stories of my ancestors. As I walk through the site, a sadness fills my heart as tears

well in my eyes, my mind goes back in time. I see pictures of a great battle for power, and the much needed natural resources of the land. The vast amount of blood shed and lives lost to protect this land. I thought of the struggle we have in today's society, trying to protect the land for our children. Trying to maintain our dignity as our traditional lands are being torn up and raped of all the natural resources, and wondering how the next



generation will survive. Deep in thought, I saw shadows dart within the trees. Terror filled my body, and the hair on the back of my neck was standing on end. A cold sweat left me shivering, but, curiosity, sometimes a great thing drew me to seek out the movement from deep within the trees. Cautiously I move toward the shadows, ready to run at the slightest sign of danger. With amazement, I stare into the face of Gyadum Gan. His spirit had guided me, to seek him out. My love for the land, its history, and the honor I have for the ancestors and our Gitksan laws, had opened the doors for me. My job was just beginning.

At the end of August 2002 Suu Dii organized a trip to go to Slamgeesh for a touch of Cultural Awareness. Five youth and three adults would experience a week of rain, mosquitoes and flooding creeks. The trip was challenging and the experiences were great, though at times the rain wore us down. We stayed on the island of Lax Istaat The spirits visited us on several occasions, and left us emotional. The children gathered gaasxw (wild rice), learned to thank the plant for its life, fished and got some educational training in gathering specimens from the trout they caught. The fish biology crew must be thanked for their patience. The children visited the village sites, walked the ancient trail, reading messages on the message trees. It was the evening before departing

back to civilization, that Ben Johnson, James Loring and myself (SuuDii) were out on the lake drifting around , when the sound of beating drums and the songs of the ancestors drifted down the valley. The experience was one of utter peace and love, we considered ourselves very fortunate to have been able to share this experience. Many thanks to Chuck Heit, his sons Chris and Dustin, Ben Johnson, Gretel Miles, Milo Johnson and James Loring for their enthusiasm and willingness to learn some of the history of Galaanhl Giist.

All of the resources, the traditional use sites, heritage and cultural sites must be protected as a part of the future legacy of the next generations. Cultural Tourism will continue to be our house goal. The immediate plans of Wilp's GwininNitxw are to protect the Tommy Jack Pass, the gateway to open the entire Northern territories. These are the last of the unopened Gitksan lands that contain the evidence of our historical past. The trails, village and historical evidence remains intact, a hands on experience waiting for those willing to learn of their historical past. Short term employment will not restore this evidence or natural resources (fish, wildlife, birds, trees, and minerals) that will be destroyed or severely damaged by development of our Lax Yip.

The Stewart Omenica Resouce Road will have a detrimental impact on this pristine wilderness that is Gitksan Territory. The Gitksan people have been given a legacy that must be passed on to the next generation, and it is our responsibility to do so.

War Veterans of Wilps Gwininitxw

We respectfully acknowledge and honor the veterans of Wilps Gwininitxw and their respective relatives. They unselfishly defended Canada during the great world wars:

*Sol Jack,
the late Art Kusick,
the late Roy Johnson,
the late David Johnson,
aka Ska Dutskw.*



Gitxsan Watershed-Based Fish Sustainability Plan and Wilp-Based Resource Sustainability Planning Project

Contributed by Maas Gaak, October 2002

The project began on March 1st. The objective of the first project is to develop watershed-based Fish Sustainability Plans for the 9 Gitxsan Watershed Tables. The 9 tables are Xsu Wii Ax, Upper Skeena, Middle Skeena, Xsu Gwin Liginisxw, Kispiox, Suskwa, Gitseguka, Gitwangak, and Upper Nass. The plans will cover all the salmon and trout species found on Gitxsan Territories. These plans will give direction to our Wilp-based management of the fisheries resource this century.

The Gitxsan initiative is running in conjunction with a pilot on the greater Skeena River. The pilot was agreed to by Canada and British Columbia in January. A draft report on Stage I done by the Skeena Fisheries Commission called "Conserving Skeena Fish Populations and Their Habitat" is available upon request. The pilot now moves into Stage II on 3 selected rivers namely, the Morice, Kispiox and Lakelse. The Kispiox Table should position themselves to take the lead on the Kispiox River.

There are 4 stages in the watershed-based Fish Sustainability planning process. The 1st stage produces a biophysical and socio-political profile of the region and identifies watersheds within the region that are the highest priorities for further planning. Stage II produces a more detailed biophysical and socio-political profile of each of the priority watershed planning units identified in stage one and identifies objectives, strategies, and targets that must be met to achieve fish sustainability within these watersheds. The 3rd stage produces a detailed fish sustainability action plan that spells out how these objectives, strategies and targets will be met and by whom. The final stage is to implement the plan and to monitor its effectiveness over time.

The Gitxsan strategy is to adapt this planning process to meet our needs in each of the 9 watersheds. The Gitxsan strategy also is trying to complete the wilp-based resource sustainability plans at the same time. The huwilp can interact with Canada and British Columbia at a resource management level with this work. The Delgamuukw decision made it abundantly clear that the huwilp have a legal and economic interest in the land and the collective mission is to implement the decision.



As of November, 2002, Vince Jackson, Watershed Coordinator, has assumed responsibility for the pilot.

Exec Dir, cont'd from p. 2

Community Development strategy, which included a meeting with local organizations. We need to take the next step and seek funding and avenues to implement the strategy.

I was grateful for the opportunity to participate in the Gitxsan "survival days" with Government agencies to have cross-cultural exposure to the Gitxsan. We spent the night at Kitsegas where we enjoyed the food and entertainment of hosts Gunther and Alice Jeffrey. Early the next morning we were helicoptered to a site on the Babine River. We rafted down in level 4.5 to 5 rapids to the Skeena River and sited many eagles and grizzlies. We stopped along the way to see the petroglyph. Incredible experience.

Hami'ya!

Catherine Blackstock
Executive Director
cblackstock@gitxsan.com

from gitxsan.com general chat ...

How should daxgyat be manifested?

Gitxsan Rights exist, never extinguished. And associated with Gitxsan Rights is Daxgyat, the strength and authority of each wilpl Gitxsan to give explicit expression to Gitxsan Rights. Also there is a clear modern economic benefit to Gitxsan Rights. How should daxgyat manifest within each wilpl Gitxsan, within gali aks Gitxsan?

Reply from MountainMain, Smithers:

"Well, of course daxgyet resides at the wilp level. However, I have seen some very good people, some talented people, driven away because there is no room for new ideas.

If the daxgyet is to be real, and effective, it has to make best use of all Wilp members, and not just the few who are the backbone of the Wilp.

Also, I think if the daxgyet is to be honest, the Wilp has to realise that there is more than one thread in the Wilp weave. One person, or one clique does not make best use of daxgyet by denying others a voice.

I will think of more things, positive things, later. This is my first thought."

What do you think?



From the Gitksan Youth

Director

Ama Sa! Bambie Tait wa'y. Wilps Luus wilsa wit'xwy. (My name is Bambie Tait. I am from the House of Luus.)

Hello! I hope you are in good health! I am very excited to be the "Director of Gitksan Youth"! Some of you might remember me from the Kispiox Band Council or Kispiox Cultural Centre or from High School. Anyways I'm just about all settled in and getting to know the staff here in the treaty office fairly well. I hope to get out to the local communities and meet all of you too! I am currently working on 2 major projects: the *youth survey 2002* and a *youth council* for the surrounding villages. I also wanted to do small workshops in each community. Watch out for posters. I will be in your community soon! Don't forget to check out <http://www.gitksan.com> on the web. We have a special chat room on there for youth. Yes! I said a chat room. You just might find your couchin on there.

I am gathering information and addresses for youth going to post-secondary and living off reserve. If you have a friend or family member living off reserve, please pass along my email address or phone number so I can enter their name into our database.

Thank you much for your time.

Until next time,

M. Bambie Tait

Director of Gitksan Youth

Email: btait@gitksan.com

No Title Poem

From a Former Resident

Long stretches pass by, bye bye now,
I'll come back some day, bye bye
now,
My heart wants to stay, but a voice
seems to say, bye bye now

Trecking back, a bit empty, weary
perhaps, wanting more
the city lies ahead of us.
Can't we turn back!?!?

Kispiox, I think of you when I grow
weary and restless,
perhaps only of myself, I retreat then
I nestly into your nutshell hideway,
sliding, sliding
along your nutshell flow so suddenly
still, glazed now,
to slide my dreams along

But whatever becomes you shall be
with me, so stop the world,
let me off at a nutshell home, if only
for a night, to pass through a life

Well, there it is.
Zoe Napier-Hemy

Hldaxgyethl Haanak LOGO CONTEST

The Hldaxgyethl Hanaak (Women's Day) Committee is looking for a logo. We are asking Gitksan Women Artists to submit entries. We are asking this as a donation and your name will appear on the logo and credit given when it is used or spoken about.

DEADLINE FOR SUBMISSIONS:
December 2, 2002 by 4 p.m.

WHERE: Gitksan Treaty Office

FOR MORE INFORMATION CONTACT:
Beverly Clifton Percival or Catherine Blackstock

What does it mean to be a Gitksan Woman?

In the February 2003 issue of Gitksan Seasons

watch for feature articles ...

"The Impact of the IRS On The The Huwilphl Gitksan"

"Hooked On Gitksan Politics: Gitksan Youth"

"Wilps Hanamuux Profile"

Check <http://www.gitksan.com> for
current news, events, and chat.



Stekyodinhl - Nov 2002

The Gitksan Seasons is a quarterly newsletter. The articles published are the opinions of the authors and may not necessarily reflect the policy of the Gitksan Treaty Society.



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